

**SARAS 4.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	<b>NAME OF THE SCHOOL*</b>	ST. AGNES SCHOOL
2	<b>AFFILIATION NO.(IF APPLICABLE)</b>	830721
3	<b>SCHOOL CODE (IF APPLICABLE)</b>	45642
4	<b>COMPLETE ADDRESS WITH PIN CODE*</b>	KANKANADY POST, BENDORE, MANGALORE, Dakshina Kannada, KARNATAKA - 575002
5	<b>PRINCIPAL NAME*</b>	JULIET DULCINE BARBOZA
6	<b>PRINCIPAL QUALIFICATION*</b>	B.A, B.Ed, M.A
7	<b>SCHOOL EMAIL ID*</b>	stagnesmangalore@gamil.com
8	<b>CONTACT DETAILS (LANDLINE/MOBILE)*</b>	08242218233

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://agnesschoolmangalore.in/MPD/B1/B1.pdf">https://agnesschoolmangalore.in/MPD/B1/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.agnesschoolmangalore.in/MPD/B2/B2.pdf">http://www.agnesschoolmangalore.in/MPD/B2/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://agnesschoolmangalore.in/MPD/B3/b3a.pdf">https://agnesschoolmangalore.in/MPD/B3/b3a.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://agnesschoolmangalore.in/MPD/B4/B4.pdf">https://agnesschoolmangalore.in/MPD/B4/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://agnesschoolmangalore.in/MPD/B5/B5.pdf">https://agnesschoolmangalore.in/MPD/B5/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://agnesschoolmangalore.in/MPD/B6/B6.pdf">https://agnesschoolmangalore.in/MPD/B6/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://agnesschoolmangalore.in/MPD/B7/B7.pdf">https://agnesschoolmangalore.in/MPD/B7/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://agnesschoolmangalore.in/MPD/B8/B8.pdf">https://agnesschoolmangalore.in/MPD/B8/B8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://agnesschoolmangalore.in/MPD/C1/C1.pdf">https://agnesschoolmangalore.in/MPD/C1/C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://agnesschoolmangalore.in/MPD/C2/C2.pdf">https://agnesschoolmangalore.in/MPD/C2/C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://agnesschoolmangalore.in/MPD/C3/C3.pdf">https://agnesschoolmangalore.in/MPD/C3/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://agnesschoolmangalore.in/MPD/C4/C4.pdf">https://agnesschoolmangalore.in/MPD/C4/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	<a href="https://agnesschoolmangalore.in/MPD/C5/C5.pdf">https://agnesschoolmangalore.in/MPD/C5/C5.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JULIET DULCINE BARBOZA
2	TOTAL NO. OF TEACHERS*	74
	PGT*	0
	TGT*	31
	PRT*	30
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	117	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="10200"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="48"/> <input type="text" value="58"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/> <input type="text" value="145"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="53"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="14"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=5ryYi1QswFo"/>

SAVE DATA